



CERTIFICATE *of* COURSE COMPLETION

The
Paternity Opportunity Program
hereby certifies that
Michelle Martinez
of
Hunt County Clerk's Office
has completed training on
Acknowledgment of Paternity
on this day,
July 14, 2015.

JENNIFER LINDENBERG
County Clerk, Hunt County, TX
by *Jennifer Lindenberg*

AUG 25 2015

FILED FOR RECORD
at *Waco* o'clock *4* M

#13,787(1)

Handwritten signature of Charles Smith in cursive script.

Charles Smith
Director of Child Support Division

FILED FOR RECORD
at 11:15 o'clock 2 M

AUG 25 2015

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By [Signature]

#13,787(3)

Hardware IT Support Level 2 Maintenance Agreement

This Agreement is made and entered into on this the 25 day of August 2015 by and between The NET Data Corporation, hereinafter referred to as "Seller", with principal place of business in Sulphur Springs, Texas, and HUNT County, hereinafter referred to as "Buyer", with its principal place of business in GREENVILLE, Texas

Seller agrees to furnish to Buyer the services set out below on the terms and conditions of this agreement.

1. This agreement shall be in effect from October 1, 2015 thru September 30th, 2016 and applies to *Hardware Support Maintenance* services provided by the Seller. During the term of this contract Seller agrees to provide;

Hardware 1-800 support for the following:

- System i Access Installation and questions*
- RVI Installation and questions*
- NETD Online Installation and questions*
- Printer configuration to the System i and questions*
- Assist IBM CE during Hardware/Software iSeries/System i problems
- Once a month remote-in to check for system messages, check SST problem Logs and backup

*This does not cover the physical installation of PC's and/or PC operating systems.

Additionally, NET Data will provide;

- Two onsite updates for PTF's and/or OS/400 Upgrades per year
- Disaster Recovery Services (defined below)
- Free installation of System i equipment purchased from NET Data

2. Disaster Recovery Services (DRS)

A. DISASTER DEFINED. A "Disaster" is defined as any unplanned event or condition (excluding an act of terrorism) that renders the Customer unable to use their IBM iSeries/400 computer equipment.

B. EQUIPMENT. Whenever Customer declares a disaster, NET Data will provide a fully operational, re-locatable computer system equal to or better than the existing iSeries/400 configuration in use by the County.

C. ON-SITE SERVICES. NET Data will deploy two (2) representatives on-site to assist in establishing a working computer environment at the designated relocation area.

D. EQUIPMENT USAGE. The Customer may utilize the IBM System i supplied by NET Data for up to thirty (30) calendar days or the install of the replacement iSeries/400 which ever is first.

E. AVAILABILITY. NET Data guarantees that the Customer will have the use of the IBM System i within forty-eight (48) hours after DR declaration.

F. MULTIPLE DISASTER CONSIDERATION. Customer's rights of immediate and exclusive use of NET Data's DRS, as provided herein, shall be subject to the possibility that one or more other subscribers ("other affected subscribers") could declare a disaster and require use of the same DRS at the same time as Customer. In this event, all Recovery Resources shall be available on a priority use basis except for those designated

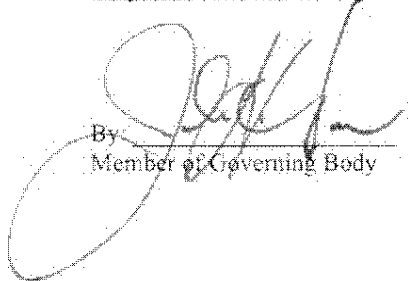
by NET Data, in its reasonable discretion, as available on a shared use basis. Access to and use of NET Data's DRS during disasters shall depend upon the order in which disasters are declared. NET Data shall maintain records of its receipt of disaster declarations, which shall be the exclusive basis for determining the order in which disasters are declared.

3. In consideration of the above-mentioned services, Buyer will pay to Seller the sum of \$12,000 on the first day of October of each year during the term of this contract.
4. Buyer, recognizing that other services may be needed from Seller, agrees to pay standard hourly billing rates of two hundred-fifty (250) dollars per hour and expenses in return for other services (those not included in this contract) rendered.

THE NET DATA CORPORATION

Hunt County

By: _____
Dave Graves, President


By:  _____
Member of Governing Body

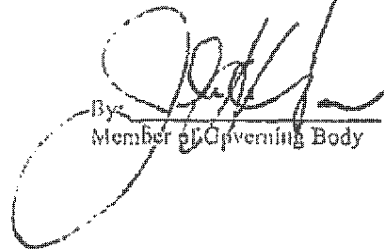
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THE NET DATA CORPORATION

Hunt County

By: 
Dave Orives, President

By: 
Member of Governing Body

FILED FOR RECORD
at 3:00 o'clock P M

AUG 31 2015

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By: 

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903-268-3686
903-455-7809

Scott & Kim
Buzby

#13,787(4)

FILED FOR RECORD
at 11:14 o'clock 9 M

AUG 25 2015

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX

August, 2015

Hunt County
Purchasing Department
2500 Lee Street Room 200
Greenville, Texas 75403
903-408-4292

Re: Renewal of Hunt County Annual Contract #020-08 for Vending Machines - Effective September 1, 2015 through August 31, 2016.

Cheryl,

On behalf of Buzz By Vending we except the offer to extend our contract with The Hunt County Commissioner's Court for the Annual Contract #020-08 for Vending Machines - Effective September 1, 2015 through August 31, 2016. We are very pleased to be with you for another year and hope to for many years to come.

Sincerely,

Kimberly Buzby
Buzz By Vending

FILED FOR RECORD
at 11:16 o'clock a.m.

AUG 25 2015

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By *J. Lindenzweig*

ORDER 13,790

**ORDER ADOPTING TAX RATE
FOR FY 2015-2016
HUNT COUNTY, TEXAS**

“This budget will raise more revenue from property taxes than last year’s budget by an amount of \$ 912,919 which is a 4.03 percent increase from last year’s budget. The property tax revenue to be raised from new property added to the tax roll this year is \$ 561,687.”

Signed on this 25th day of August, 2015



John L. Horn
John L. Horn
Hunt County Judge

Records Management & Records Archive

Written Plan

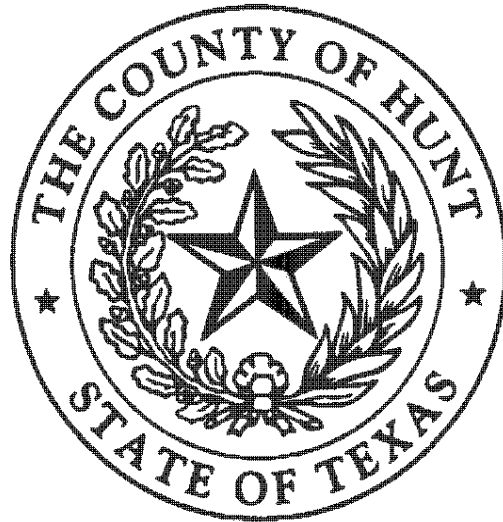
Fiscal Year 2015/16

13,794

FILED FOR RECORD
at 11:17 o'clock 9 M

AUG 25 2015

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By Jennifer Lindenzweig



Office of Hunt County Clerk
Jennifer Lindenzweig

Laws

Fund 81 - Record Management LGC §118.0216

Sec. 118.0216 RECORDS MANAGEMENT AND PRESERVATION. – Each document Filed \$10.00 (a) The fee for "Records Management and Preservation" under Section 118.011 is for the records management and preservation services performed by the county clerk after the filing and recording of a document in the records of the office of the clerk. (d) The fee shall be deposited in a separate records archive account in the general fund of the county. Any interest accrued remains with the account. (e) All expenditures from the records management and preservation account shall comply with Subchapter C, Chapter 262.

Fund 88 - Records Archive LGC §118.025

Sec 118.025 Each document filed \$10.00 (b) the commissioners court of a county may adopt a records archive fee under Section 118.011(f) as part of the county's annual budget. The fee must be set and itemized in the county's budget as part of the budget preparation process. The fee for "Records Archive" under Section 118.011(f) is for the preservation and restoration services performed by the county clerk in connection with maintaining a county clerk's records archive. (d) The fee shall be deposited in a separate records archive account in the general fund of the county. (e) The funds generated from the collection of a fee under this section may be expended only for the preservation and restoration of the county clerk's records archive. (g) the county clerk shall prepare an annual written plan for funding the preservation and restoration of the county clerk's records archive. All expenditures from the records archive account shall comply with Subchapter C, Chapter 262. **(h) If a county charges a fee under this section, a notice shall be posted in a conspicuous place in the County Clerk's Office. The notice must state the amount of the fee in the following form: "The Commissioners Court of ___ County has determined that a Records Archive Fee of \$___ is needed to preserve and restore county records."**

Archive Plan Fiscal Year 2015/16

Steps to Implement

- * Posted notice in the Clerk's Office of Archive Fee charged (LGC 118.025(h))
Copy attached
- * Prepare Archive Plan (LGC 118.025(g))
- * Newspaper Ad Ran 15 days prior to hearing (LGC 118.025 (g))
Copy attached
- * Public Hearing (LGC 118.025(g)): *copy of posted notice attached*
- * Commissioner's Court Approval (LGC 118.025(i))

Plan

We are currently working on case files stored in the office for Civil and Probate to verify, index and image papers to fall into the retention guidelines set out by the Texas State Library and Archives Commission. We have begun a Marriage record verification project to insure all records are indexed and imaged into our computer system. We have completed the index and imaging project of Bonds, Deputations and Juvenile records as well as the Mental Health case files. Our next steps will include conducting an inventory and appraisal of items stored in the warehouse and storage on the 6th floor as well as make a plan of work to index and image Commissioner Court minutes prior to 2010. We will need to purchase a birth index from the State Vital Statistics Unit at the cost of approximately \$515.00 to cover the years 1903-2010 in order to perform a verification project. We have received the preserved documents back from Kofile in relation to the T.H. King estate and the W.L. Mayo estate, the founder of the University in Commerce; 48 old railway maps, 2 Commissioner Court Minute Books (1847-1867) and the Mercer Colony Contract, dated 1844. We have finished paying the outstanding balance to Safeguard for the land records back file index project. Using the Records Management Fund, we plan to replace the customer chairs at our front counter with some that are easier to care for and clean making a healthier environment as well as replacing staff chairs for a better working environment.

Clerk Archive
Back file indexing

| | | |
|--------------------------|----------------------|---------------------|
| | Balance forward | \$64,721.29 |
| (CCRAF) 88-611-0300-2341 | payment January 2015 | <u>-\$64,721.29</u> |
| | Balance: | -0- |

Summary

The County Clerk's office has taken advantage of preserving and maintaining documents with the use of the records management and archive fee. These fees are dedicated to that task. The vast majority of the permanent records in the County Clerk's office were paper based and used on a daily basis by the public making them vulnerable to loss by theft, wear and tear.

These records are preserved by adding the records management and archive fee to cover the cost of scanning and indexing the paper-based documents without additional cost to the County. In addition to preserving the documents, the images are added to our existing system which improves customer service and disaster recovery. Revenue collected and not expended in the fiscal year will be carried forward and used toward outstanding balances on the current projects. We will then re-assess and prioritize what records and/or documents need to be completed on future projects.

COUNTY CLERK'S RECORDS ARCHIVE FEE

Local Government Code 118.025(h)

(h) If a county charges a fee under this section, a notice shall be posted in a conspicuous place in the County Clerk's Office. The notice must state the amount of the fee in the following form:

**“THE COMMISSIONERS COURT OF
HUNT COUNTY HAS DETERMINED
THAT A RECORDS ARCHIVE FEE OF
\$10.00 IS NEEDED TO PRESERVE
AND RESTORE COUNTY RECORDS.”**

#12,830 COMMISSIONER COURT MINTUES

August 13, 2013

CLASSIFIEDS

Times

FRONT
3 BR/2
Light Family
FRONT
IN
CADDIS
UNITY
DOCK
SRA
BACK
VIEW OF
FROM UP
S AND
STAIRS
TWO
DECK
HOT TUB
SEE TO
XIMATE
Sale by
100. Call
118-5940

Land/Acreage

0 BR, 0 BA,
VACANT LAND 2
LOTS FOR SALE
60X80 EA. 9600
SQFT
Carport 18X21,
Fenced, Septic
Water and
Electric on lot.
NO OWNER
FINANCE.
NO LEASE TO
OWN For Sale
by Owner
\$10,000.
Call
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**SECLUDED
COUNTRY
SETTING**
4 acres Greenville
area off 34,
asking \$24,000
make offer
459-243-8203

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Wanted**

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Any Condition
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903-450-7429

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Lawn Tractor
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cart, new mulch
kit & blades.
\$1000.00
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By Owner, \$3000
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CARS**
running or not,
free towing,
call Joey
214-298-4212

Legals

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of **GLENN ALLEN BROWN**, Deceased, were issued on July 30, 2015 in Docket No. 1766, pending in the County Court of Hunt County, Texas, to:

Jerry Ray Brown.

The residence of the Independent Executor is in Midland County, Texas. The post office address is:

DANIEL W. RAY
Attorney At Law
2608 Stonewall Street
P.O. Box 1353
Greenville, TX 75403-1353

All Persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 30th day of July, 2015.

[Signature]
Daniel W. Ray
Texas State Bar No. 24046685
2608 Stonewall Street
P.O. Box 1353
Greenville, Texas 75403
Tel: (903) 454-0044
Fax: (903) 454-1514

NOTICE TO CREDITORS

Notice is hereby given that original Letters Testamentary for the Estate of **Carrie Williams**, Deceased, were issued on July 23, 2015, in Docket No. 17756, pending the County Court At Law No. 3 of Hunt County, Texas, to:

Herschell Williams

The residence of the Independent Executor is in Hunt County, Texas. The post office address is:

SCOTT & RAY, PLLC
Attorneys At Law
2608 Stonewall Street
P.O. Box 1353
Greenville, TX 75403-1353

All Persons having claims against this Estate which is currently being administered are required to present them within the time and in the manner prescribed by law.

DATED the 30th day of July, 2015.

Respectfully submitted,

[Signature]
Daniel W. Ray
Texas Bar No. 24046685
P.O. Box 1353
2608 Stonewall Street
Greenville, Texas 75403-1353
Tel: (903) 454-0044
Fax: (903) 454-1514
www.scottiray.com
ATTORNEY FOR HERSCHELL WILLIAMS,
APPLICANT

NOTICE

RE: COUNTY CLERK'S RECORDS ARCHIVE FUND

Notice is hereby given, per L.G.C. Sec. 118.025(g) that a public hearing regarding the County Clerk's Records Archive Fund shall be held on Tuesday, August 25, 2015 at 10:00 A.M. at 2700 Johnson Street, Greenville, Texas, in the Auxiliary Courtroom to allow public discussion regarding the use of these funds.

[Signature]
Jennifer Anderson
Hunt County Clerk

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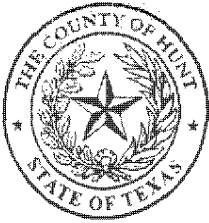
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HUNT COUNTY

POST OFFICE BOX 1316 • GREENVILLE, TEXAS 75403-1316

HUNT COUNTY CLERK
JENNIFER LINDENZWEIG
(903) 408-4130

July 23, 2015

NOTICE

RE: COUNTY CLERK'S RECORDS ARCHIVE FUND

Notice is hereby given, per L.G.C. Sec. 118.025(g) that a public hearing regarding the County Clerk's Records Archive Fund shall be held on Tuesday, August 25, 2015 at 10:00 A.M. at 2700 Johnson Street, Greenville, Texas, in the Auxiliary Courtroom to allow public discussion regarding the use of these funds.


Jennifer Lindenzweig
Hunt County Clerk

RECEIVED
JUL 23 2015
JENNIFER LINDENZWEIG
CLERK

November 3rd 2015 Election

| | <u>POLLING PLACE</u> | <u>JUDGE</u> | <u>ALTERNATE</u> | <u>CONGR DIST</u> | <u>COMM. PCT</u> | <u>JP / CONST</u> |
|---------------------|--|--------------------|--------------------|-------------------|------------------|-------------------|
| 101 & 103 | Celeste Elem. Auditorium 605 W Cockrell Celeste | David Alderson | Bill Rockett | 4 | 1 | 3 |
| 102 | Wolfe City Middle School Gym 506 W Hanna Wolfe City | Jenny Greene | L. Chris Green | 4 | 1 | 3 |
| 104 & 105 | Salem-Kinser United Methodist 1315 Rees Greenville | Dana Russell | Kathy Harris | 4 | 1 | 1 |
| 106 & 107 | Crestview Christian Church 5605 Wesley St Greenville | Denise Baum | Leslie Ramm | 4 | 1 | 1 |
| 108 | Park Street Baptist 2505 Park St Greenville | William Price | Sharon Stogner | 4 | 1 | 1 |
| 109 | Merit Baptist Church 2576 Lake Ave, Merit | Deidra Klemm | Kate Chitwood | 4 | 1 | 1 |
| 210 | Floyd Baptist Church 4311 Hwy 380 Greenville | Carmen Rockett | Patricia Vail | 4 | 1 | 1 |
| 211, 212 & 213 | Westview UMC 6407 Sayle Greenville | Adam Davies | Phillip Dukes | 4 | 2 | 1 |
| 214 | Quinlan City Council Chambers 104 E. Main Quinlan | Glenna Williams | Catherine Lemmon | 4 | 2 | 4 |
| 215 | First Baptist Church 2503 First St Caddo Mills | Kevin Sawatski | Barbara Whitehead | 4 | 2 | 1 |
| 216 & 217 | Union Valley Fire Station 7965 FM 1565 Royse City | Helen Hernandez | Tomi Shoemake | 4 | 2 | 4 |
| 318 & 319 | Lone Oak Civic Ctr 111 Town Square Lone Oak | Larry Donnenwerth | Jack Crider | 4 | 3 | 1 |
| 320 | Lake Tawakoni Reg. Chamber 100 W Hwy 276 W. Tawakoni | Michelle Hassinger | Margaret Johnson | 4 | 3 | 4 |
| 321 | Lakeview Church Family Ctr 11020 FM 751 Quinlan | Vickey Bradley | TJ Hipp | 4 | 3 | 4 |
| 322 | First Assembly of God 728 E Quinlan Pkwy | Jerry Forbes | Larry Kissell | 4 | 3 | 4 |
| 323 | Cash Fire Department 4745 Hwy 34 S Greenville | Melissa Gantt | Leslie Todd | 4 | 3 | 4 |
| 324 & 325 | Fletcher Warren Civic Ctr 5501 Hwy 69 S Greenville | Mary Botts | Sharon Hardaway | 4 | 3 | 1 |
| 426, 427, 428 & 429 | Commerce City Hall 1119 Alamo Commerce | Kim Lyons | Jane Rush | 4 | 4 | 2 |
| 430 & 431 | Timberglen 341 Canterbury Way Greenville | Dean Harrison | Robert Thomas | 4 | 4 | 1 |
| 432 | Aberfoyle Baptist Church 7665 Fm 512 Wolfe City | Ken Scarlett | Joan Haynes | 4 | 4 | 3 |
| 433 | Reecy Davis Rec. Center 4320 Lee Greenville | Deborah Hoskins | Rebecca Terry Hill | 4 | 4 | 1 |
| 434 | Campbell Community Center 111 W Main St Campbell | Michelle Babb | Barbara Choate | 4 | 4 | 1 |
| EARLY VOTE | Hunt Co Voter Administration 2217 Washington Greenville | Larry Mayo | Brenda Weston | | | |
| CENTRAL COUNT | Hunt Co Voter Administration 2217 Washington Greenville | Nita Rawlings | Ruth Blakely | | | |

#13,797

FILED FOR RECORD
at 11:17 o'clock 9 M

AUG 25 2015

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By *[Signature]*

TEXAS STATE
TEXAS SCHOOL SAFETY CENTER
A member of The Texas State University System

July 15, 2015

Captain Daniel L. Looney
Hunt County Sheriff's Office
2801 Stuart Street
Greenville, TX 75401

#13,799
FILED FOR RECORD
at 11:19 o'clock a.m.

AUG 25 2015

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By *Jennifer Lindenzweig*

Dear Captain Looney,

Congratulations! On behalf of our funding agency, the Texas Department of State Health Services, Tobacco Prevention and Control Branch Tobacco Enforcement Program, we are happy to inform you that your application for funding to conduct controlled buy/stings and follow-ups involving the use of minors in accordance with Subchapter H, Chapter 161, Texas Health and Safety Code has been approved as follows:

| | |
|------------------------|---|
| Amount of Contract: | \$3,975.00 |
| Services Procured: | 53 Controlled Buy/Stings and Follow-ups |
| Jurisdiction Coverage: | 44% of the tobacco permitted outlets |
| Contract Period: | September 1, 2015 to August 31, 2016 |

An Interlocal Cooperation Contract for services procured is being prepared and will be mailed to your agency. Information regarding the scope of work and contract compliance will be submitted with the contract for services. Texas School Safety Center at Texas State University will be the contract administrator for your contract.

Your participation in this program through enforcement efforts will ensure retailer compliance of tobacco sales to minors. This effort is critical not only to maintaining compliance with federal regulations, but, more importantly, you will directly impact the health and safety of all young citizens in your community.

For questions regarding this notification, contact Chad L. Nolte or Alexia Cox, Contract Specialists for this program. Chad's email is CN1082@txstate.edu and his direct office line is 512-245-9665. Alexia's email is AC45@txstate.edu and her direct line is 512-245-7230.

We look forward to working with you!

Sincerely,

Florence C. Raymond

Florence C. Raymond
Program Manager
Tobacco Prevention and Community Services

Delores Shelton, CIO, CCT
Hunt County Treasurer

FY 11: Monthly Report, July 2015

13,800
FILED FOR RECORD
at 11:18 o'clock a M

AUG 25 2015

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By *Jennifer Lindenzweig*

The Treasurers' Monthly Report includes money received and disbursed as well as funds invested and debt due by Hunt County. The Treasurer's Books and the Auditor's General Ledger agree. The Bank Statements have been reconciled and approved by the County Auditor.

This affidavit must state the amount of cash and other assets that are in the custody of the county treasurer at the time of the examination. (LGC 114.026) **Month End Balance: \$21,003,013.53**

Therefore, Delores Shelton, County Treasurer of Hunt County, Texas, who being fully sworn, upon oath says that the within and foregoing report is true and correct to the best of her knowledge.

This report will be filed with accompanying reports this 25 day of July, 2015.

Delores Shelton
Delores Shelton, Hunt County Treasurer

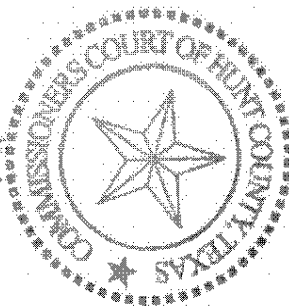
Commissioners' Court having compared and examined the Treasurer's Report as presented and subject to independent auditor's review, certify the report to be correct and therefore request it be filed with the official minutes of this meeting. LGC 114.026(c)

John L. Horn
John L. Horn, Hunt County Judge

Eric Evans
Eric Evans, Comm., Pct #1

Tod McMahan
Tod McMahan, Comm., Pct #2

Phillip A. Martin
Phillip Martin, Comm., Pct #3



Jim Latham
Jim Latham, Comm., Pct #4

Hunt County Treasurer
Monthly Report
July 2015

| Hunt County Funds | Beginning Balance | Money Received | Money Disbursed | Transfer In/Out Investment | Month End Balance |
|-----------------------------------|----------------------|-------------------|----------------------|----------------------------|----------------------|
| 10-GENERAL | 715,459.31 | 946,704.51 | -2,710,912.81 | 11,264,786.75 | 10,216,037.76 |
| 10-Chase Investment | 11,533,207.81 | 898.34 | 0.00 | -9,000,064.40 | 2,534,041.75 |
| 10-Chase Retirement | 118,022.35 | 0.00 | 0.00 | -118,022.35 | 0.00 |
| 10-TexPool Investment | 1,746,799.21 | 49.84 | 0.00 | -1,646,700.00 | 100,149.05 |
| 10-TexStar Investment | 717,002.02 | 28.98 | 0.00 | -500,000.00 | 217,031.00 |
| 10-InWood Nat'l Bank CD | 555,719.95 | 433.91 | 0.00 | 0.00 | 556,153.86 |
| 10-TexPool Investment, Jail | 3,146,208.96 | 168.25 | 0.00 | 0.00 | 3,146,377.21 |
| 10-General Fund Totals: | 18,532,419.61 | 948,283.83 | -2,710,912.81 | 0.00 | 16,769,790.63 |
| 20-Law Library | 19,310.44 | 3,267.40 | -9,368.06 | | 13,209.78 |
| 21-R&B #1 | 7,411.78 | 34,993.49 | -113,090.05 | 90,000.00 | 19,315.22 |
| 21-R&B #1, TexPool Invest | 805,312.18 | 41.31 | 0.00 | -90,000.00 | 715,353.49 |
| 21-R&B #1 Fund Totals: | 812,723.96 | 35,034.80 | -113,090.05 | 0.00 | 734,668.71 |
| 22-R&B #2 | 49,795.88 | 34,665.63 | -103,128.22 | 50,000.00 | 31,333.29 |
| 22-R&B #2, TexPool Invest | 924,382.71 | 48.66 | 0.00 | -50,000.00 | 874,431.37 |
| 22-R&B #2 Fund Totals: | 974,178.59 | 34,714.29 | -103,128.22 | 0.00 | 905,764.66 |
| 23-R&B #3 | 376.30 | 43,284.52 | -189,247.67 | 160,000.00 | 14,413.15 |
| 23-R&B #3, TexPool Invest | 718,499.36 | 34.84 | 0.00 | -160,000.00 | 558,534.20 |
| 23-R&B #3 Fund Totals: | 718,875.66 | 43,319.36 | -189,247.67 | 0.00 | 572,947.35 |
| 24-R&B #4 | 9,894.62 | 45,490.24 | -136,020.10 | 95,000.00 | 14,364.76 |
| 24-R&B #4, TexPool Invest | 741,702.10 | 37.86 | 0.00 | -95,000.00 | 646,739.96 |
| 24-R&B #4 Fund Totals: | 751,596.72 | 45,528.10 | -136,020.10 | 0.00 | 661,104.72 |
| 25-Health Private | 66,942.34 | 1,643.50 | -6,358.06 | | 62,227.78 |
| 26-State Health Services | -57,456.45 | 62,371.03 | -45,653.98 | | -40,739.40 |
| 27-Hunt County Grants | -560,446.56 | 942.10 | -43,091.28 | | -602,595.74 |
| 45-Bond Series 2015 | 0.00 | 0.00 | 0.00 | | 0.00 |
| 68-JP, DDC Fee Fund | 135,319.24 | 425.70 | -306.49 | | 135,438.45 |
| 71-DC Record Management | 6,384.21 | 351.43 | 0.00 | | 6,735.64 |
| 70-Voter Admin 19 | 470.00 | 2,510.72 | -4,986.32 | | -2,005.60 |
| 74-Elections Special | 48,854.18 | 672.45 | 0.00 | | 49,526.63 |
| 75-CA-DWI | 10,205.79 | 417.79 | -46.66 | | 10,576.92 |
| 81-CC Rec Mgt Preservatic | 110,466.52 | 19,559.21 | -1,635.43 | 80,414.91 | 208,805.21 |
| 81-CC Rec Mgt Pr. TexPoo | 80,410.78 | 4.13 | 0.00 | -80,414.91 | 0.00 |
| 81-CC RMP Fund Totals: | 190,877.30 | 19,563.34 | -1,635.43 | 0.00 | 208,805.21 |
| 82-Courthouse Security | 83,211.54 | 3,564.60 | -19,623.48 | | 67,152.66 |
| 83-Justice Court Sec. | 73,105.77 | 332.84 | -902.95 | | 72,535.66 |

**Hunt County Treasurer
Monthly Report
July 2015**

| Hunt County Funds | Beginning Balance | Money Received | Money Disbursed | Transfer In/Out Investment | Month End Balance |
|----------------------------|----------------------|---------------------|----------------------|----------------------------|----------------------|
| 84-District Clerk Archive | 37,260.73 | 550.00 | 0.00 | | 37,810.73 |
| 85-Co & District Court Tec | 9,877.81 | 256.38 | -916.20 | | 9,217.99 |
| 86-County Record Preserv | 61,015.42 | 920.00 | 0.00 | | 61,935.42 |
| 87-Justice Court Technolo | 126,764.84 | 1,358.64 | -2,420.00 | | 125,703.48 |
| 88-County Clerk Archive | 152,835.72 | 16,090.00 | 0.00 | | 168,925.72 |
| 89-County Record Mgt Pre | 3,657.21 | 2,196.90 | -18.70 | | 5,835.41 |
| 91-LEOSE | 31,177.20 | 0.00 | -598.85 | | 30,578.35 |
| 95-Juv Prob. Center Fund | 464,518.57 | 26,700.21 | -122,584.30 | | 368,634.48 |
| 96-Juv Prob "A-Z" Grant | 70,269.40 | 55,570.41 | -60,803.40 | | 65,036.41 |
| <hr/> | | | | | |
| 50-Debt Service (I&S) | 91,843.11 | 9,966.19 | -67.88 | 0.00 | 101,741.42 |
| 50-Debt Service TexPool Ir | 192,693.74 | 10.32 | 0.00 | 0.00 | 192,704.06 |
| 50-Debt Service Fund Tota | 284,536.85 | 9,976.51 | -67.88 | 0.00 | 294,445.48 |
| <hr/> | | | | | |
| 61-Right of Way FundTxPoc | 63,814.32 | 3.37 | 0.00 | | 63,817.69 |
| <hr/> | | | | | |
| Total of Funds: | 23,112,300.41 | 1,316,565.70 | -3,571,780.89 | 0.00 | 20,857,085.22 |

HUNT COUNTY DEBT

| | Mo. Beginning | Payment | Balance Due | Pay Off Date |
|----------------------------|---------------------|------------------|---------------------|--------------|
| Reserve State Comptroller* | 878,027.28 | -1,888.23 | 876,139.05 | 03/2054 |
| 2015 Tax Notes | 2,035,000.00 | | 2,035,000.00 | |
| Series 2015 Refund Bonds | 3,955,000.00 | | 3,955,000.00 | |
| 2005 Refunding Bond | 0.00 | 0.00 | 0.00 | 09/30/2019 |
| Liability Comp Absence | 317,191.83 | 0.00 | 317,191.83 | |
| Totals: | 7,185,219.11 | -1,888.23 | 7,183,330.88 | |

*Beginning Balance \$906,351.27 as of 4/2014

45-Bond Series 2015 (TexPool) \$200,179.53 \$106.94 \$200,286.47



Outside Plant Engineering
1132 Hwy 407
Lewisville, Texas 75067

8/10/15

To Whom It May Concern,

Verizon Communication is proposing to relocate approx. 250' of copper cable on the ROW of FM1903 and CR 2170. The path will cross under CR 2170 from west to east, by bore. The land is being prepared for construction of a new church and the existing Verizon cable is in conflict. The Verizon cable will be buried at a minimum of 36" deep. The work will be performed as soon as the cable can be ordered and shipped, approx within the next 30 days. If you need any further information please let me know.

Regards

Dennis Groves

OSP Planner

Cyient America

940-453-2518

Dennis.groves2@cyient.com

Attached:

1 Plan Drawing

#13,801
FILED FOR RECORD
at 11:15 o'clock a M
AUG 25 2015
JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By

321 Partridge Drive
Rockwall, TX 75032

Herb Harker, RS
Registered Professional Sanitarian
Texas Registration #1176
Site Evaluator OS0008656

Telephone/Fax
972-772-1911

On-Site Sewage Facility Worksheet - Site Evaluation and System Design

Page 1 of 2

Date: August 11, 2015

Applicant/Owner Information

Name: John Wright
Address: 3390 CR 2134
City: Caddo Mills, TX 75135
Phone: 214-725-1201

Installer Information

Name: Property Owner
Address:
City:
Phone:

13,802
FILED FOR RECORD
at 11:13 o'clock AM
AUG 25 2015
JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By [Signature]

Property Description

Lot: Block: Subdivision:
Lot Size: .785 Acres County: Hunt
Site Address: 2394 I-30 West; Greenville, TX 75402

Slope Aspect (looking downslope) Southwest Slope Gradient <1%
Presence of 100 year Flood Zone: Yes No X
Presence of Adjacent Ponds, Streams, Water Impoundments: Yes No X
Existing Water Wells in nearby area: Yes No X
Organized Sewage Service available to lot or tract: Yes No X

Soil Evaluation

Observation Method: Power Auger Soil Classification: IV (See Soil Evaluation Sheet)
Note: Soil samples were analyzed using the ribbon method and were determined to be Clay.
Suitable for Standard Septic Tank and Drainfield: Yes No X

System Parameters

Septic Tank: 2- 500 Gallon TCEQ Approved Tanks
Pretreatment Tank: Gallon
Aerobic Tank: GPD
Pump Tank: 500 Gallon TCEQ Approved Tank
Pump: 1/2 hp submerged pump
Alarm: Audible and visible high water alarm
Filter: Zabel or similar filter (installed exiting last tank before pump tank)
Values: 4 Manual ball valves; all valves must have access panels
Switching Valve: NA
Distribution Pipe Diameter: 1 inch schedule 40
Supply/Manifold Pipe Diameter: 2 inch schedule 40

Pump Note: Berkeley/Sta-Rite DC250110T pump; pump curve attached.

Landscaping

Ensure the distribution field is shaped to shed rainwater and is free of low areas. Plant the entire area with bermuda or other drought resistant grasses to prevent erosion.

Important Notes: This commercial building will be subdivided into 4-5 shops with a common restroom facility. There will be no food preparation on this property. All distribution lines and tanks must be at least 10' from the public water line that goes along the northern property line. The parking for this facility was not marked on the design at this time but will not be in any of the dedicated distribution area. The system was oversized slightly, to 210 gpd, to accommodate a shop that might have a small amount of wastewater, other than for the common restroom.

ESCROW TRUST AGREEMENT

13,803
FILED FOR RECORD
at 11:12 o'clock 9 M

THE STATE OF TEXAS
COUNTY OF HUNT COUNTY

AUG 25 2015
JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By [Signature]

This contract and agreement made and entered into on this the 16 day of August 2015, by and between Hunt County Commissioner Eric Evans, Precinct 1 and Bill Tsukahara by hereinafter called "Purchaser".

WITNESSETH:

That said Purchaser has deposited into a fund labeled "County Road Improvement Fund" the amount of \$5,850.00 for the purpose of constructing a certain site improvement, to wit:

Upgrade approximately 975 feet on CR1071 from dirt to rock

to be specifically used for the improvements of said road when adequate funding becomes available. The cost of said improvements shall be prepared by the Commissioner and agreed upon by the purchaser prior to the execution of this agreement. Upon receipt of payment, the County Treasurer shall forward a copy of the deposit warrant to the commissioner in charge of making said improvements. If for any reason the county has not completed said improvement within one hundred twenty (120) days from the date of execution of this agreement the escrowed road improvement funds shall, at the request of said purchaser, be returned to purchaser and this agreement shall than become void.

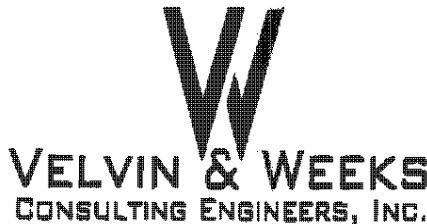
WHEREAS, said improvement is left to the sole discretion of the responsible commissioner.

IN TESTIMONY WHEREOF, the parties hereto have executed this contract and agreement on this the 18 day of August 2015.

Commissioner's Signature

[Signature]
Purchaser signature
6402 Highhouse Dr 75089
(Address of purchaser)
214 674 1084

Tyler N. Hendrickson, P.E.
Neal E. Velvin, P.E.
W. Wayne Weeks, P.E.



PHONE 903 675 3903 VWCE@VELVIN-WEEKS.COM FAX 903 675 9345

930 E. Corsicana St.
P. O. Box 1007
Athens, Texas 75751

13,804

FILED FOR RECORD
at 11:11 o'clock a.m.

AUG 25 2015

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By [Signature]

August 11, 2015

Jim Latham —
Precinct 4 Commissioner
2507 Lee Street Room 107
Greenville, Texas 75401

*Phillip A. Mark
Pct 3*

To: Aqua Texas Inc.

Dear Mr. Latham:

Aqua Texas, Inc proposes to install 180 feet total of 6" waterline along CR 3701 and CR 3702. This waterline is an interconnect between an existing 6" owned by Aqua Texas and an existing 6" owned by Ables Springs WSC. The following paragraph describes two bores underneath the county roads in your jurisdiction.

The bores under CR 3701 will enter the R.O.W. approximately 136 feet north of the intersection of the two county roads, on the east side. The bore will be 6" SDR-21 Class 200 PVC carrier pipe with 10" steel encasement. The bore will be 30 feet long, perpendicular to the road and have a minimum of 60 inches of cover. The line will exit the R.O.W. on the west side of county road then turn south and continue on easement.

The second bore under CR 3702 will enter the R.O.W. approximately 34 feet west of the intersection of the two county roads, on the north side. The bore will be 6" SDR-21 Class 200 PVC carrier pipe with 10" steel encasement. The bore will be 40 feet long, perpendicular to the road and have a minimum of 60 inches of cover. The line will exit the R.O.W. on the south side of county road then continue on easement to the tie in with Ables Springs WSC.

Also attached are the drawings that depict the bores described above.

Velvin & Weeks Consulting Engineers, Inc.

[Signature]
Tony Reeves
/cf

Enclosures

STATE OF TEXAS §
§
COUNTY OF HUNT §

FILED FOR RECORD
at 11:21 o'clock 9 M

AUG 25 2015

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX

RESOLUTION # 13,807

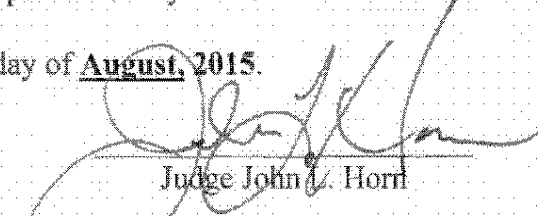
**A RESOLUTION OF THE HUNT COUNTY COMMISSIONERS COURT
PROHIBITING ALL OUTDOOR BURNING WITH EXCEPTIONS AS
SPECIFIED IN THIS RESOLUTION.**

WHEREAS, the Commissioners Court of Hunt County, Texas, finds that circumstances present in all or part of the unincorporated area of the county create a public safety hazard that would be exacerbated by outdoor burning;

NOW, THEREFORE, IT IS HEREBY RESOLVED by the Commissioners Court of Hunt County, Texas that all outdoor burning is prohibited in the unincorporated area of the county for 90 days from the date of adoption of this Resolution, unless the restrictions are terminated earlier based on a determination made by the Texas Forest Service and this Court. This Resolution is adopted pursuant to the Local Government Code §352.081, and other applicable statutes. This Resolution does not prohibit outdoor burning activities related to public health and safety that are authorized by the Texas Commission on Environmental Quality for: (1) firefighter training; (2) public utility, natural gas pipeline or mining operations; (3) planting or harvesting of crops; or, (4) burns that are conducted by a prescribed burn manager certified under Section 153.048, Natural Resources Code, and meet the standards of Section 153.047, Natural Resources Code. This Resolution also does not prohibit the use of welders, cutting torches, and similar tools and machinery; however, it is required that while using such implements a separate individual is required to be present to observe for fires and sparks and to have some type of fire extinguisher present; nor does this Resolution prohibit any outdoor cooking activities in an enclosed apparatus, designed for cooking purpose.

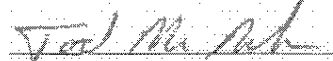
In accordance with Local Government Code §352.081(h), a violation of this Order is a Class C misdemeanor, punishable by a fine not to exceed \$500.00.

ADOPTED this 25th day of August, 2015.


Judge John L. Horn


Commissioner Evans


Commissioner Martin


Commissioner McMahan


Commissioner Latham

Attest:


County Clerk



PerdueBrandonFielderCollins&Mott LLP
ATTORNEYS AT LAW



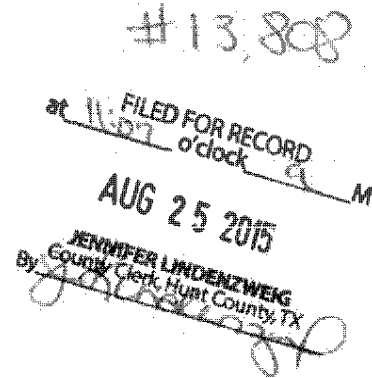
P.O. BOX 2007
TYLER, TEXAS 75710-2007
TELEPHONE 903-597-7664
FAX 903-597-6298
www.pbfcml.com

DAVID HUDSON
ATTORNEY AT LAW

TAB BEALL
ATTORNEY AT LAW

August 14, 2015

HUNT COUNTY JUDGE
HUNT COUNTY COMMISSIONERS COURT
HUNT COUNTY COURTHOUSE
2507 LEE ST 2ND FLOOR
GREENVILLE TX 75401



RE: AGENDA REQUEST

Please place the following on your next agenda for consideration:
Consider acceptance of high bids received on Resale Properties as follows:

| <u>Account #</u> | <u>Purchaser</u> | <u>Bid Amount</u> |
|---|------------------|-------------------|
| R39766 | GENE MOORE | \$650.42 |
| Property Description: S2210 BARNHARDT RESUB WOOLEN MILLS PT 7 LOT 1 | | |
| HCAD Situs: 4401 FIRST ST GREENVILLE, TX 75401 | | |

I have attached the resolution, bid analysis, and the information we received from the Purchaser.

I recommend that this proposal be accepted. Final approval is subject to acceptance by all taxing jurisdictions involved. Please call if you have any questions.

Very truly yours,

TAB BEALL

TB/sf
Enclosures

#13,808

RESOLUTION OF THE HUNT COUNTY COMMISSIONERS COURT:

WHEREAS, the **Hunt County Commissioners Court** has become the owner of certain real property described in the attached Exhibit (Exhibit "A") by virtue of the fact that a sufficient bid was not received at a sale conducted by the Sheriff pursuant to an order of the District Court in **Cause No. TAX18745 CITY OF GREENVILLE VS. LARRY W TINSON**

WHEREAS, a potential buyer of the property has come forward, and

WHEREAS, all taxing entities involved in the above referenced cause must consent to the sale of the hereinabove described real property, and

WHEREAS, it is to the benefit of all the taxing entities involved that the property be returned to their respective tax rolls;

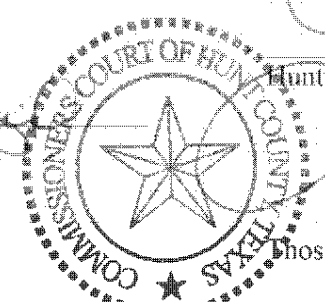
NOW therefore be it resolved by the Board of Trustees of **Hunt County Commissioners Court, Hunt County, Texas**

That the sale of the hereinabove described real property to **GENE MOORE**, for and in consideration of the cash sum of **SIX HUNDRED FIFTY AND 42/100 (\$650.42)**, said money to be distributed pursuant to Chapter 34 of the Texas Property Tax Code.

Resolved this the 25 day of August, 2015.

Attest:

Jennifer Lindenzweig
County Clerk



Jeff Hain
Hunt County Judge

Those Voting *Aye* Were:

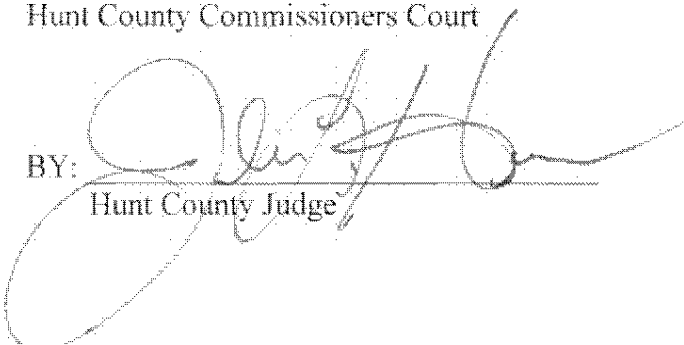
Those Voting *Nay* Were:

Evans
Memahan
Martin
Latham

FILED FOR RECORD
at 11:01 o'clock a M
AUG 25 2015
JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By *Jennifer Lindenzweig*

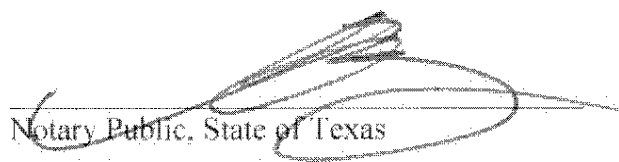
In testimony whereof the Hunt County Commissioners Court, Hunt County, Texas has caused these presents to be executed this the 25 day of August, 2015.

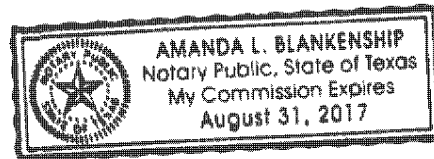
Hunt County Commissioners Court

BY: 
Hunt County Judge

State of Texas {}
 {}
County of Hunt {}

This instrument was acknowledged before me on this the 25th day of August, 2015 by John L. Horn,
Hunt County Judge, Hunt County Commissioners Court, Hunt County, Texas.


Notary Public, State of Texas



“EXHIBIT A”

Property Description:

TRACT 6: BEING LOT 1, BARNHARDT RESUB WOOLEN MILLS PT7, AS DESCRIBED IN WARRANTY DEED RECORDED IN VOLUME 968, PAGE 659, ON INSTRUMENT FILED JULY 1, 1985 AND SHERIFFS DEED DOC# 2009-14535 FILED NOVEMBER 9, 2009 IN HUNT COUNTY TEXAS AND BEING FURTHER IDENTIFIED ON THE TAX ROLLS AND RECORDS OF THE CITY OF GREENVILLE AND GREENVILLE INDEPENDENT SCHOOL DISTRICT UNDER ACCOUNT NUMBER R39766.

Situs per Hunt County Appraisal District: 4401 FIRST ST, GREENVILLE TX 75401

BID ANALYSIS
August 13, 2015

#13,808
FILED FOR RECORD
at 11:07 o'clock a.m.
AUG 25 2015
JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX

Cause #: TAX18745
Previous Owner: LARRY W TINSON

Bid Amount: \$650.42
Date Bid Submitted: 7/20/2015

Bidders Name: **GENE MOORE**
Bidders Address: 4501 FOURTH ST
GREENVILLE TX 75401

Acct#: R39766
Judgment Date: 12/12/2008
Property Value at Judgment: \$8,460.00
Property Value today: \$2,340.00
Date of Sale: 11/3/2009
Minimum Bid at Sale: \$3,907.39

Sale Deed Filed: 11/9/2009
Redemption Expires: 5/9/2010

PROPERTY DESCRIPTION

TRACT 6: BEING LOT 1, BARNHARDT RESUB WOOLEN MILLS PT7, AS DESCRIBED IN WARRANTY DEED RECORDED IN VOLUME 968, PAGE 659, ON INSTRUMENT FILED JULY 1, 1985 AND SHERIFFS DEED DOC# 2009-14535 FILED NOVEMBER 9, 2009 IN HUNT COUNTY TEXAS AND BEING FURTHER IDENTIFIED ON THE TAX ROLLS AND RECORDS OF THE CITY OF GREENVILLE AND GREENVILLE INDEPENDENT SCHOOL DISTRICT UNDER ACCOUNT NUMBER R39766.

SITUS OR LOCATION PER HUNT CAD: 4401 FIRST ST GREENVILLE, TX 75401

JUDGMENT INFORMATION

| Tax Entity | Tax Years | Amount Due |
|--------------------|-----------|------------|
| CITY OF GREENVILLE | 2001-2007 | \$ 807.64 |
| GREENVILLE ISD | 2001-2007 | \$1,664.43 |
| HUNT COUNTY | 2000-2007 | \$ 700.88 |
| HUNT MEMORIAL HD | 2000-2007 | \$ 262.35 |
| TOTAL: | | \$3,435.30 |

COSTS

Court Costs \$32.06 (Payable to Hunt County District Clerk)
Publication Fee: \$25.77 (Payable to Hunt County Treasurer)
Constable's Fee: \$60.00 (Payable to the Hunt County Sheriff)
Deed Recording Fee: \$38.00 (Payable to Hunt County Clerk)

TOTAL: \$151.21

PROPOSED DISTRIBUTION

Bid Amount: \$650.42 Costs: \$151.21
Net to Distribute: \$499.21

| ENTITY | AMOUNT TO DISBURSE |
|---------------------|--------------------|
| CITY OF GREENVILLE: | (24%) \$119.81 |
| GREENVILLE ISD: | (48%) \$239.62 |
| HUNT COUNTY: | (20%) \$99.84 |
| HUNT MEMORIAL HD: | (8%) \$39.94 |

(These amounts are contingent on verification of cost)

TOTAL: \$499.21

July 20, 2015

City of Greenville
Honorable Mayor David Dreiling, City Council Members and City Administration Staff
P.O. Box 1049
Greenville, Tx 75403-1049

13,808
FILED FOR RECORD
at 11:07 o'clock 9 M

AUG 25 2015
JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By *[Signature]*

Re: Property ID No. 39766
Barnhardt Resubdivision Woolen Mills Pt 7 Lot 1
4401 First St.
Greenville, Hunt Co., Texas 75401

I would like to purchase the above referenced property better identified by the attached documents. I will pay \$601.21 by Cashiers Check or money order upon notification of this offer being accepted. I will also pay the amount of \$49.21 for the unpaid amount of the accrued taxes for 2009. It is my intention to keep the property in a well maintained condition as I have purchased the property adjacent to the subject, and I own several other properties in the area. I also understand that I will not be responsible for payment of the Health and Safety and/or demolition liens that have been placed on the property.

Sincerely,

Gene Moore

Gene Moore

Greenville, Tx 75402

**COUNTY OF HUNT
PROPERTY RESALE PROGRAM**

PROPERTY ACCOUNT #: R 39766

2009

DATE PROPERTY WAS STRUCK OFF TO ENTITIES: 11-03-09 CAUSE TAX 18,745

Sheriffs Deed filed 11-09-09 REDEMPTION PERIOD ENDS 05-09-10

PREVIOUS OWNERS NAME LARRY TINSON DATE: 04-01-11

HOMESTEAD EXEMPTION N AGRICULTURE EXEMPTION N

DEED ASSIGNED TO: CITY OF GREENVILLE

OTHER TAXING JURISDICTION COUNTY OF HUNT, HUNT MEMORIAL HOSPITAL DISTRICT, GREENVILLE
INDEPENDENT SCHOOL DISTRICT

PHYSICAL LOCATION 4401 FIRST ST.

TIMES ON RESALE: 1

IN THE CITY OF: GREENVILLE

STRUCTURE GONE

IN THE PROXIMITY:

IMPROVEMENT VALUE: \$0.00
 LAND VALUE: \$2,200.00
 APPRAISED VALUE TOTAL: \$2,200.00

Properties are sold "AS IS" and MAY or MAY NOT have water, sewer or street access. Purchaser will be responsible for all infrastructures.

COURT COST: \$28.85
 ADVERTISING FEES: \$24.36
 ATTORNEY RESEARCH FEE: \$0.00
 COUNTY RESEARCH FEE: \$0.00
 SHERIFF/CONSTABLE DEED FEE: \$48.00
 WARRANT FEE: \$60.00
 JURISDICTION BID REQUEST: \$440.00
 SHERIFF SALE MIN BID REQUE: \$3,897.77
REDUCED: 0
MINIMUM BID \$601.21

Purchaser understands that the City of Greenville has filed a lien in the amount of \$0.38 which is not included in the minimum amount submitted. Purchaser understands and agrees that the lien amount shall be a separate debt that must be taken care of with the City of Greenville once the property has been purchased.

U *

48.00+
 28.85+
 24.36+
 440.00+
 60.00+
 005
 601.21*

PROPERTY LEGAL DESCRIPTION:

0 *

TRACT 6; ACCT. NO. 39766; BARNHARDT RESUB WOOLEN MILLS PT 7, LOT 1, AND BEING MORE PARTICULARLY DESCRIBED IN THAT CERTAIN DEED OF RECORD IN VOLUME 968, PAGE 659 AND FILED NOVEMBER 9, 2009 IN DOCUMENT NO. 2009-14535 IN THE DEED RECORDS OF HUNT COUNTY, TEXAS.

#13,811

FILED FOR RECORD
at 11:20 o'clock a M

Fax to: 903-408-4291 Att: Sandy
From: Classification
JAIL COUNT
August 4 - August 17, 2015

AUG 25 2015

JENNIFER LINDENZWEIG
County Clerk, Hunt County, TX
By: *Jennifer Lindenzweig*

| <u>DATE</u> | <u>MALE</u> | <u>FEMALE</u> | <u>HOLDING</u> | <u>Hopkins County</u> | <u>PTS</u> | <u>Federal</u> | <u>TOTAL</u> |
|-------------|-------------|---------------|----------------|-----------------------|------------|----------------|--------------|
| 4-Aug | 196 | 42 | 16 | 0 | 0 | 14 | 268 |
| 5-Aug | 198 | 40 | 12 | 0 | 0 | 14 | 264 |
| 6-Aug | 195 | 45 | 10 | 0 | 0 | 14 | 264 |
| 7-Aug | 191 | 46 | 17 | 0 | 0 | 14 | 268 |
| 8-Aug | 196 | 46 | 13 | 0 | 0 | 14 | 269 |
| 9-Aug | 203 | 46 | 12 | 0 | 0 | 14 | 275 |
| 10-Aug | 203 | 45 | 10 | 0 | 0 | 14 | 272 |
| 11-Aug | 205 | 45 | 13 | 0 | 0 | 14 | 277 |
| 12-Aug | 206 | 45 | 6 | 0 | 0 | 14 | 271 |
| 13-Aug | 208 | 46 | 10 | 0 | 0 | 14 | 278 |
| 14-Aug | 199 | 45 | 7 | 0 | 0 | 15 | 266 |
| 15-Aug | 206 | 45 | 17 | 0 | 0 | 12 | 280 |
| 16-Aug | 209 | 47 | 4 | 0 | 0 | 12 | 272 |
| 17-Aug | 207 | 45 | 4 | 0 | 0 | 12 | 268 |